

योजना तथा वास्तुकला विद्यालय, विजयवाड़ा School of Planning and Architecture, Vijayawada

	App	lication for Contract Facu	Ilty Positions	
		Application No.		
To The Director School of Planning Survey No.4/4, ITI Vijayawada, (AP)-	Road,			Affix your recent pass port size photograph
Post applied for	S.No.	Name of the post	Department]
1. Name:		(First name)		(Surname)
2. Father`s Name:		(First name)		(Surname)
3. Date of Birth: (Attach proof)	Date	Month Year		
4. Gender: Male/Female/Tr	ansgende	er		
5. Address for com with e-mail ID &				
6. Permanent Ado with e-mail ID 8		Number		

7. Marital Status:	
Married/Un Married/Single	
8. Category	
GEN/SC/ST/OBC(NCL)/EWS	
(attach certificate if, seeking reservation to SC/ST/OBC(NCL)/EWS)	
9. Nationality:	
,	

10. Educational qualifications: (starting from the Highest qualification up to UG level):

S.No.	Examination Passed (with specialization)	Institute / University	Marks obtained	Division with % (or CGPA)	Year of Passing

All UG/PG/PhD has to be from recognised University. UG & PG qualifications obtained from foreign degrees must be supported with foreign degree equivalence certificate AIU/MHRD. (attach separate sheet, if necessary).

11. Work Experience (starting from present) (attach separate sheet, if necessary with supporting certificates):

	Employer's		Permanent	Scale of	Total	Period o	f work	Total	Nature
S.No	Name and Address	Designation	/ Contract	Pay/Basic Pay	Emolument s	From	То	duration	of Work

Name of the Professional Institutions / Society	Type of Membership along with Registration Number(s) as on date.
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12.Membership / Registration of Professional Institutions / Societies: (attach Certificate)

Name of the Professional histitutions / Society	with Registration Number(s) as on date.

13. Thesis (UG / PG / Ph.D. completed) Supervision if any: (attach separate sheet, if necessary)

S.No.	Name of Student	Year of Completion	Title of Thesis	Co-guides (if any)

14. Additional Administrative responsibilities handled: (Attach separate sheet if necessary)

S.No.	Period	Designation	Organization	Nature of Responsibility

Conterer	Conferences & Books) (attach separate sheet, if necessary)								
S.No.	Author (s)	Year	Title	Complete reference of Journal with ISBN/ISSN/DOI					

15. Publication (Papers published in National / International Journals / Peer reviewed and

Journal with ISBN/ISSN/DOI

16. Awards / Recognitions and Fellowships (attach separate sheet, if necessary)

S.No.	Award Name	Awarding Organization	Awarded Work / Project

17.Training programmes	/ workshops	/ conference conducte	d, i	f any	y:
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18. Any other additional information, if any:

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(These persons should be residents of India and holders of responsible position, and should
be well acquainted with applicant's character and work, but must not be in applicant's
relation).

)	a) Name	:	ii)	a) Name	:
	b) Position	:		b) Position	:
	c) Address	:		c) Address	:
	d) Email	·		d) Email	:
	e) Phone No):		e) Phone No	D:
	f) Fax	:		f) Fax	:

APPLICANT'S DECLARATION

- (a) I hereby declare that the information provided in this form and annexures are true to the best of my knowledge and belief. I have understand myself that I fulfil all the eligibility requirements.
- (b) I shall submit myself to the disciplinary jurisdiction of the competent authorities of the Institute/ordinances and the rules that have been framed by the Institute.
- (c) I agree that the decision of the school on all matters will be final and binding on me.
- (d) I understand that my association active or passive with any unlawful organizations is forbidden.

Date:	Signature of the Applicant

List of Enclosures: 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18.

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